

## CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY



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Arnold Schwarzenegger Governor

Certified Mail: 7003 1680 0000 6167 6742

November 14, 2008

Mr. Gary Root, Director County of Riverside Department of Environmental Health P.O. Box 7489 Riverside, California 92513-7489

Dear Mr. Root:

The California Environmental Protection Agency (Cal/EPA), Office of Emergency Services, and the State Water Resources Control Board conducted a program evaluation of the County of Riverside Department of Environmental Health Certified Unified Program Agency (CUPA) on June 18 and 19, 2008. The evaluation consisted of a review of program elements, an in-office program review, and field oversight inspections, by State evaluators. The evaluators completed a Certified Unified Program Agency Evaluation Summary of Findings with your agency's program management staff. The Summary of Findings includes identified deficiencies, a list of preliminary corrective actions, program observations, program recommendations, and examples of outstanding program implementation.

Cal/EPA has received documentation of corrective actions taken by County of Riverside Department of Environmental Health for the deficiencies found during the evaluation process. After reviewing the Evaluation Summary of Findings and the documentation of corrective actions, Cal/EPA finds that all deficiencies noted in the Evaluation Summary of Findings have been corrected.

Cal/EPA appreciates the actions taken by County of Riverside Department of Environmental Health. Based on these corrections, Cal/EPA has modified County of Riverside Department of Environmental Health's rating on the evaluation from satisfactory with some improvement needed to meets program performance standards.

Thank you for your continued commitment to the protection of public health and the environment. If you have any questions or need further assistance, you may contact Jim Bohon, Manager, Cal/EPA Unified Program at (916) 327-5097 or jbohon@calepa.ca.gov.

Sincerely,

[Original Signed by Don Johnson]

Don Johnson Assistant Secretary California Environmental Protection Agency

cc: Please see next page.

Mr. Gary Root Page 2 November 14, 2008

cc: Sent via email

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